



TE PUAWAI O NGATI WHARE

CHARITABLE TRUST



NGATI WHARE HAPORI – COMMUNITIES HUI A IWI

Working Notes and Information from Hui a Iwi held
on 23 March 2017, Te Kura Toitu o Te Whaiti Nui
a Toi, Minginui Road, Te Whaiti

ABSTRACT

Te Puawai o Ngati Whare hosted a hui on 23 March at Te Kura Toitu o Te Whaiti Nui a Toi, calling Ngati Whare whanau whānui, Ngati Whare entities, WDC and Te Whaiti kura to seek interest in establishing a Tribal Leadership Group (TLG) collective. The aim of the group is to work collectively and collaboratively for the common purpose of all Ngati Whare. It is proposed that TLG will form a collaborative think tank to develop projects and initiatives from the collective voices of haukainga (Iwi members who reside in the rohe) and locals living within the Ngati Whare Iwi rohe.

Wikitoria Hona
Te Puawai o Ngati Whare

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1. INTRODUCTION

Ngati Whare as an iwi living on ancestral lands and are in a good position to successfully transform into a thriving independent iwi and community.

The purpose of introducing the Community Led Development kaupapa is to provide opportunities for Ngati Whare whānui to begin discussions about how this approach could enable Ngati Whare as an iwi working together to strengthen pathways towards self-determination. This way of working is viewed as an opportunity to bring existing leadership roles to the same table to work together on a whole of community approach to wellbeing, through kotahitanga.

Based on the recent work of Te Puawai o Ngati Whare, through the Kaitiaki Hapori role, strengthened relationships and discussions with haukainga to date have led to this opportunity, linking all the korero, ideas and opinions that have been shared over time and seeking interest in a collective Ngati Whare Tribal Leadership Group (TLG).

2. BACKGROUND

There are currently five independent entities operating in the Ngati Whare rohe on behalf of Ngati Whare Iwi members. However, a common feature they all share is whakapapa (ancestral bloodlines to the land and people) as each operates on behalf of Ngati Whare tribal members, who are also shareholders of the land. The kura and Whakatane District Council are the only external stakeholders, also invited to join the TLG as they both have a role in the bigger picture of Ngati Whare overall wellbeing.

The intent was that each entity would continue to fulfil their existing roles and purpose. However, their dual role would involve actively supporting the TLG by representation, delegation and uplifting specific tasks and actions that align with their present role. The sharing and pooling of resources, knowledge, skills, and information for the benefit of all Ngati Whare, would be necessary for the group to function collectively and in unison. It is expected that this TLG would form a structure of one vision made up of collective thoughts and open communication so each operates complimentary and everyone is paddling the one waka. Individual entities would contribute to community led development through being a part of the TLG by bringing their resources to the table to move away from individuality and move toward a unified approach to wellbeing through kotahitanga.

Invitations to join the TLG collective were sent to leaders from each of the seven entities, with a copy of the Community Led Development Proposal two weeks prior to this hui a iwi. This provided prior knowledge about the intent of the hui and Tribal Leadership Group (TLG) collective. Of the seven entities approached, five had expressed their support prior to this hui taking place.

3. PURPOSE AND INTENDED OUTCOMES

On 23 March 2017, Te Puawai O Ngati Whare (TPONW) led a collaborative hui consisting of Ngati Whare whānui, 5 Ngati Whare entities, in addition to Te Kura Toitu o Te Whaiti Nui a Toi and Whakatane District Council.

The hui was facilitated by Wikitoria Hona (Kaitiaki Hapori) and Hera Smith (Kai Rangahau) and supported by Te Puawai O Ngati Whare team members, Moana Hall (Whanau Ora Paearahi), Te Akaroa Miki Rangahau Tautoko) and Rusty Rangitoheriri (Tiaki Rangatahi).

The intended outcomes of the Hui a Iwi were;

- To present Community Lead Development Kaupapa and recent initiatives
- To workshop and share whakaaro, interests, issues and aspirations relevant to Ngati Whare
- To gather relevant information to contribute to the Ngati Whare Iwi Milestones & Revitalisation publication
- To seek interest in establishing a Ngati Whare Tribal Leadership Group (TLG) collective

4. DISCUSSION AND WORKSHOP SESSIONS

In accordance with the Agenda:

1. **Opening** - Chair of Kura and Kaumatua opened hui
2. **Whakawhanaungatanga** – introduction / mihimihi
3. **Kaupapa o Te Ra** - Wikitoria Hona introduced kaupapa and purpose of the day. Introduced Arapeta Taitoko (WDC) to outline how the Whakatane Ki Mua Community Led Initiative is working to provide a practical example
4. **Workshops** - Hera Smith outlined how the workshops and mahi ahead for the morning and day would be conducted. The information collated will also feed into the Ngati Whare Revitalisation Plan
 - Roopu were seated at tables and each gave themselves a name.
 - Each table had 6 flipchart sheets with questions, presented and pinned to surrounding walls on completion.
5. **Vision Statements** – Developing a collective vision
 The roopu vision statement session was an opportunity for iwi members to share their whakaaro as to what would be included in a vision statement to guide and advance the strategic direction of the Tribal Leadership Group (TLG).

Each roopu agreed to draft statements as first drafts to assist a working party that was setup to define the groups vision purpose and structure. Participants found this exercise easier to work in their groups rather than as a whole, (*Appendix Three*)

5. KEY MESSAGES AND THEMES

The key themes extracted by each question via korero, flip charts (approximately 20) are based on most common and repetitive themes and in no order of priority;

1. What do we love?
2. What do we want to retain?
3. What do we want to regain?
4. What is important to us?
5. How do we work together?

6. OUTCOMES FROM HUI

The hui was well attended by 37-40 Ngati Whare iwi members including matua, kaumatua, pakeke, kaunihera and entity representatives from Te Puawai o Ngati Whare (facilitators), Minginui Village Incorporated Society, Ngati Whare Iwi Trust, Te Whaiti Nui A Toi Trust, Murumurunga/Waikotikoti Marae Committee, Te Kura Toitu o Te Whaiti Nui a Toi and the Whakatane District Council.

On completion of the workshop, the flipcharts, korero will be utilised as a draft action plan to guide and support a working party appointed at the hui to progress establishment of the Tribal Leadership Group (TLG) collective. All in attendance agreed;

- 1. That a Tribal Leadership Group be established to work together on future projects**
- 2. That a working party be established**

7. NEXT STEPS

1. Those in attendance agreed that a working party be established and the following names were agreed;

- Winiata Tamaki, Jimmy Goldsmith, Tony Araroa, Toia Rurehe, Lovey Ohlson-Martin, Wiremu Tamaki, Raukura Kerehama / Cathy Eden-Ohlson, Elinor Black and Mereru Mason

2. That the working party meet on Thursday 6 March 2017 at 10.00am
3. That staff collate information for next hui and disseminate to attendees.
4. Invitation and encourage whanau who may have not been able to attend hui today.

8. APPENDICES

Appendix One: Community Lead Development Panui and Agenda (distributed)

Appendix Two: Whakatane District Council PowerPoint (hand out at hui)

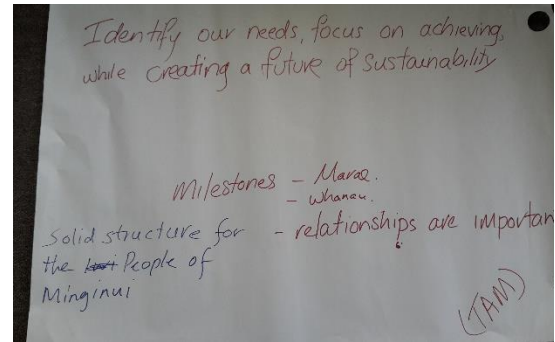
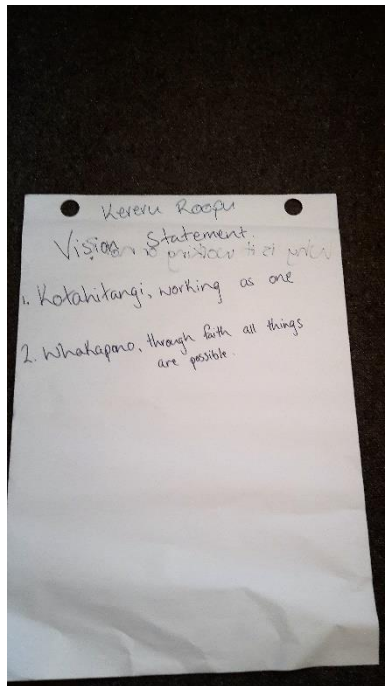
Appendix Three: Hui a Iwi Workshop Sessions – Flip Charts

APPENDIX ONE: COMMUNITY LEAD DEVELOPMENT & AGENDA

- Existing relationships with each other and wider environment (silo)
- Issues and Aspirations (resources were competitive yet for all Ngati Whare)
- Why a collective may be beneficial to Ngati Whare?

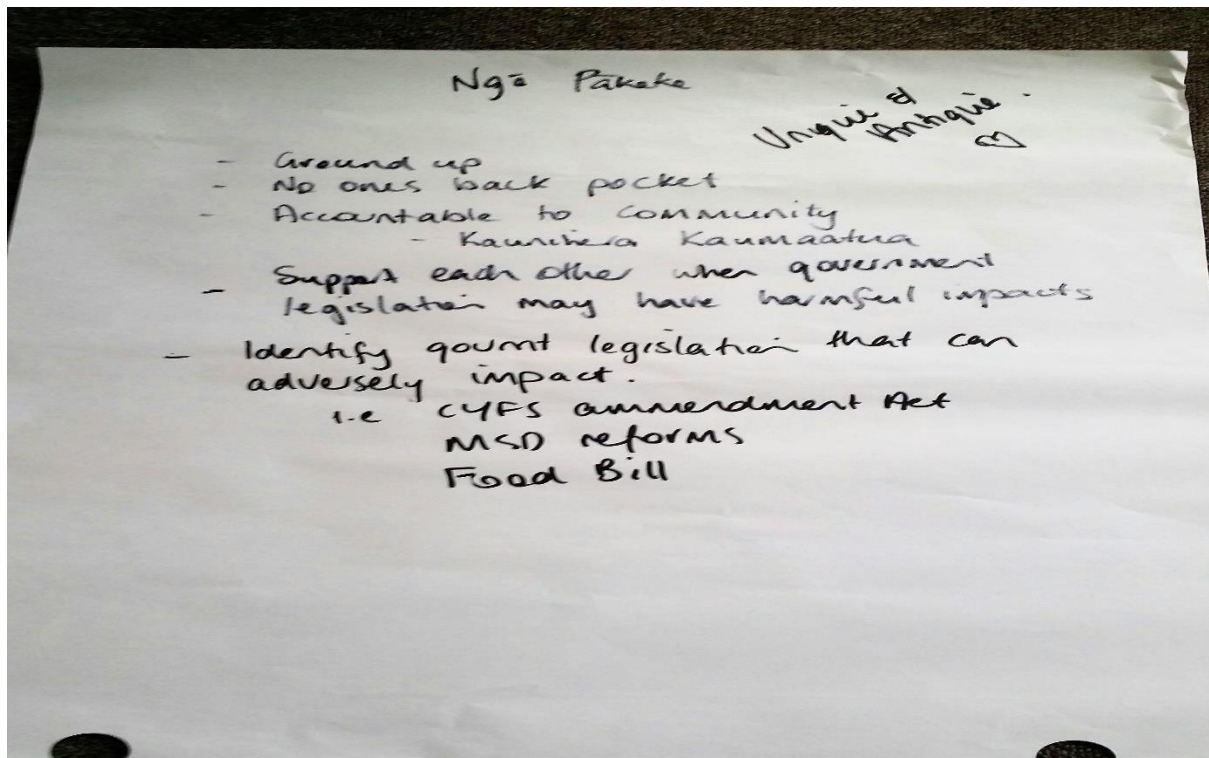
Information relating to the kaupapa was disseminated at the hui via handout and facilitated by Wikitoria Hona and Hera Smith.

APPENDIX TWO: WHAKATANE DISTRICT COUNCIL POWER POINT (HANDOUT AT HUI)



Flip Chart Feedback Snapshots:

Roopu 1 - Nga Pakeke



Roopu 2 - Kereru Hune

Hune
Kereru.

What's important to us?

- * Nga Tikanga/Kawa (N. Whare)
- * Nga Hitori
- * Kara Ria
- * ~~Hauora~~ Hauora Tangata
- * "Sharing is Caring" \Rightarrow Respect
Manaakitanga
- * Taiao $\begin{cases} \text{whenua} \\ \text{wai} \\ \text{ngahere} \end{cases}$
- * Whare tangata \Rightarrow wahine

Roopu 3 - T.A.M

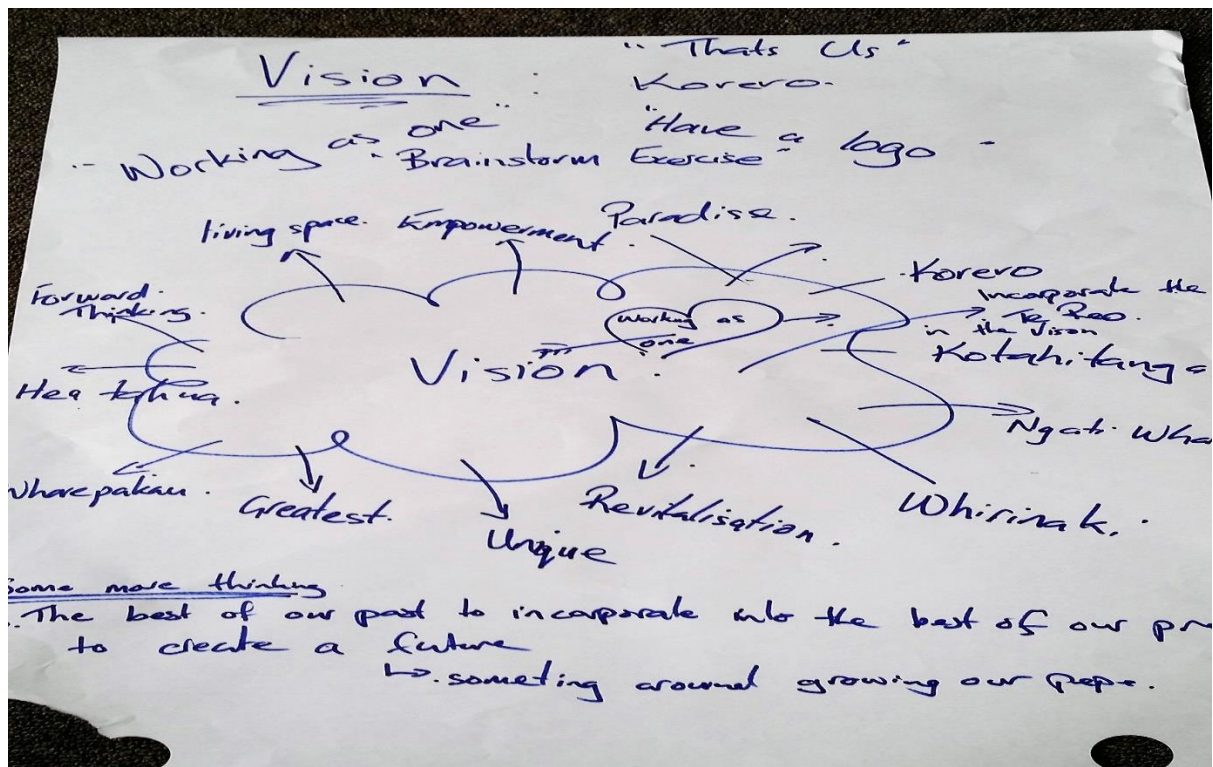
Identify our needs, focus on achieving,
while creating a future of sustainability

Milestones - Marae.
- Whanau.
- relationships are important.

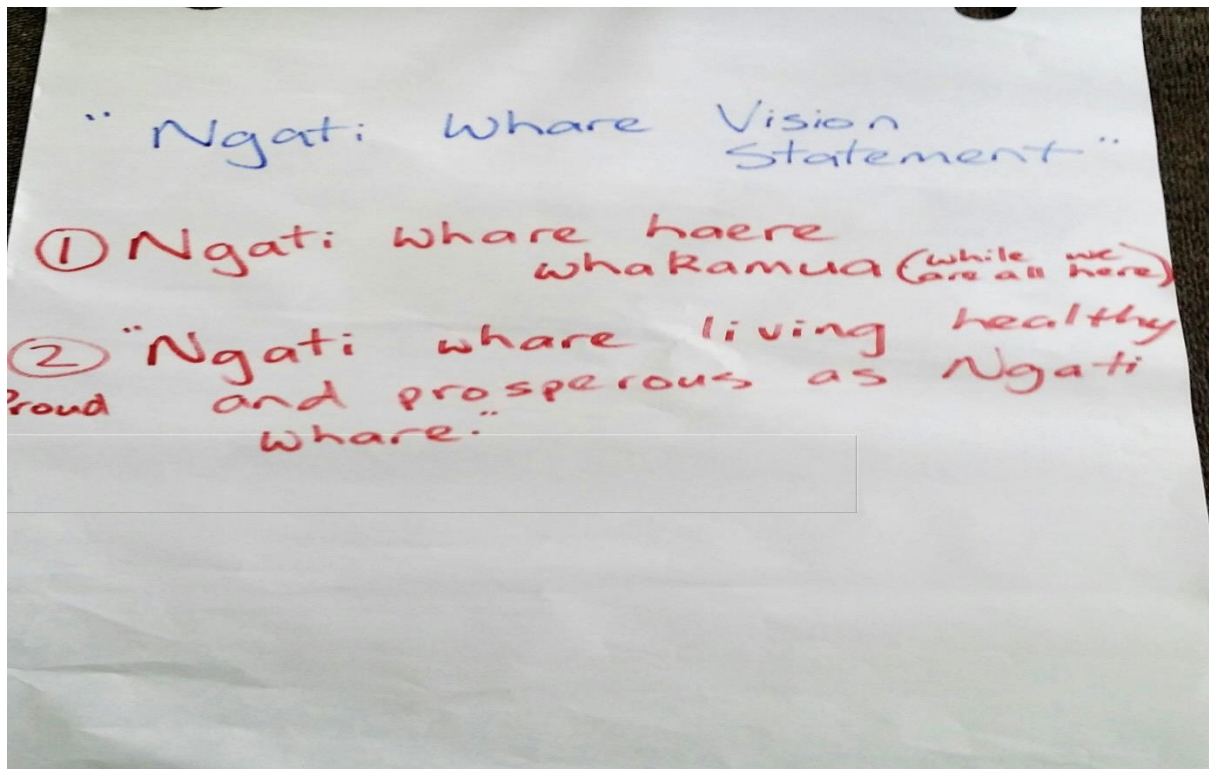
Solid structure for
the ~~the~~ People of
Minginui

(TAM)

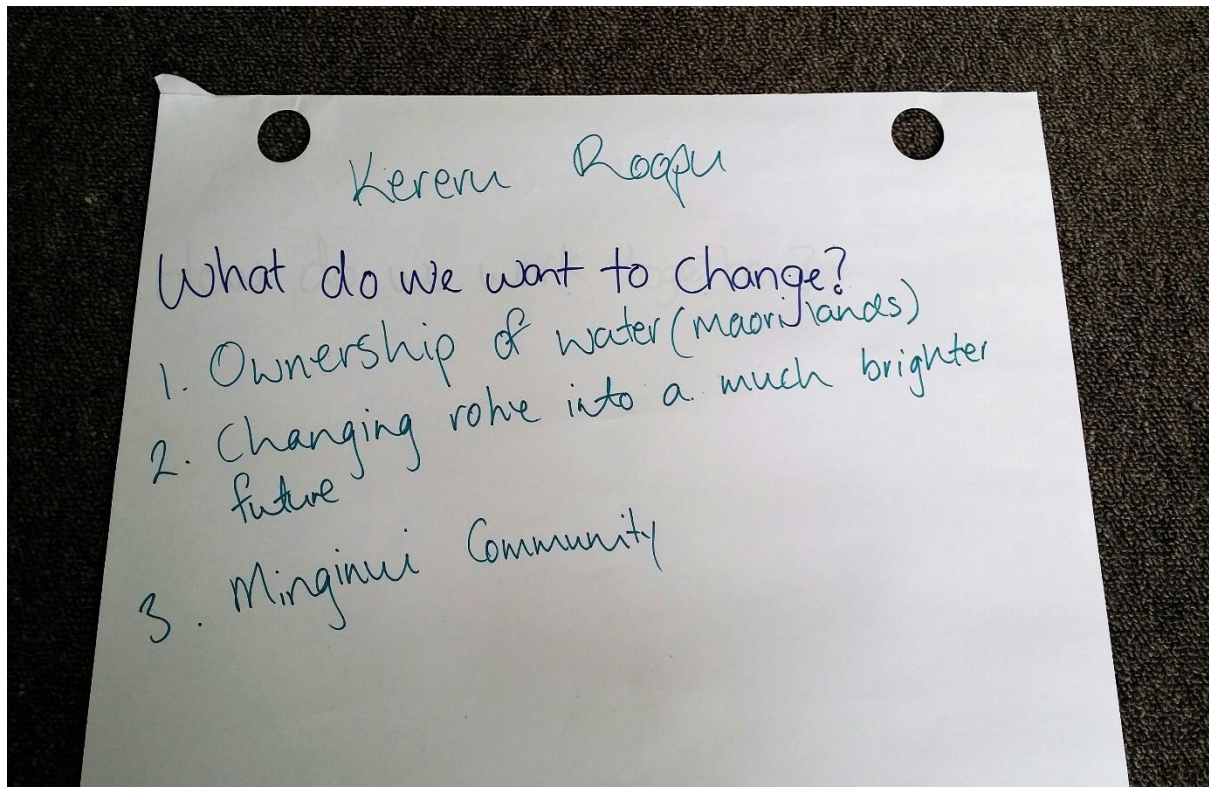
Roopu 4 - That's Us



Roopu 5 - Ngati Whare



Roopu 6 - Kereru



START WITH.....

1. All agree
2. Who? / How Many?
3. When?
4. Missions Statement
5. Researchers collate and identify themes
6. Establish a working Group:
 - Winiata Tamaki
 - Jimmy Goldsmith
 - Tony Araroa
 - Toia Rurehe
 - Lovey Ohlson - Martin
 - Wiremu Tamaki
 - Raukura K/Cathy Ohlson
 - Elinor Black
 - Mereru Mason
7. Meet next 2 weeks – Thursday 6 April 10.00 – 1.00pm at Kura
8. Phase Two: First working group party